

# **LEADERSHIP CLINTON-SAMPSON**

## ***Advancing Community Leadership***

*A program of the Clinton-Sampson Chamber of Commerce*

### **INSTRUCTIONS**

Type or print in black ink. Please complete each section in full. Limit answers to the space provided. The application must be signed by the candidate and the employer (where applicable). Please do not include tuition payment with the application as there will be a selection process. Participants will be chosen based on the selection criteria. **The official application deadline is 5:00 p.m. on Friday, August 21, 2015.**

Please mail, fax, or email completed applications to:

Clinton Sampson Chamber of Commerce, P.O. Box 467, Clinton, NC 28329

Fax: 910-592-5770

Email: [info@clintonsampsonchamber.org](mailto:info@clintonsampsonchamber.org)

If you have any questions, feel free to contact us at 910-592-6177

### **SELECTION CRITERIA**

Participation in LEADERSHIP CLINTON-SAMPSON is open to persons living in or with interests in Sampson County. Because the number of appointments to the program is limited, applicants who are not selected are encouraged to reapply in subsequent years.

Participants will be chosen based upon the information provided in the application and will be selected after consideration of their leadership achievements, community involvement, overall accomplishments, recommendations and ability to assume expanded community responsibility. In order to reflect the diversity of the community, the committee will seek representation from those active in areas of business, education, the arts, religion, government, community-based organizations and ethnic and minority groups.

### **ATTENDANCE POLICY**

Leadership Clinton-Sampson requires a serious commitment of time. Candidates must have the full support of the organization and/or business they represent. Attendance at the retreat and at the monthly sessions is mandatory. Absences due to extenuating circumstances (i.e. sickness or death in the family) may be excused no more than TWICE in any program year. Participants will be dropped from the program after two missed sessions, and NO REFUND of tuition will be issued.

## Confidential Application 2015-2016

### PERSONAL DATA

Name \_\_\_\_\_  
*Last First Middle*

Home Address \_\_\_\_\_  
*Street or P.O. Box City State Zip*

Employer \_\_\_\_\_

Business Mailing Address \_\_\_\_\_  
*Street or P.O. Box City State Zip*

Phone \_\_\_\_\_  
*Home Mobile Business Fax*

Email \_\_\_\_\_

Length of Residence in Sampson County \_\_\_\_\_

Spouse's Name, if married \_\_\_\_\_

Number of Children \_\_\_\_\_ Names & Ages \_\_\_\_\_

The following information is optional but will help assure a diverse class:

Male \_\_\_\_\_ Female \_\_\_\_\_ Age \_\_\_\_\_ Race \_\_\_\_\_

Hobbies \_\_\_\_\_

### EDUCATION

	Name/Location of School	Years To-From	Degree	Major
High School				
College				
College				
Graduate				

Special awards received during school: \_\_\_\_\_

Extracurricular Activities (leadership positions, awards & honors received during school years)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### EMPLOYMENT

Present Employer \_\_\_\_\_

Title \_\_\_\_\_ Years Employed \_\_\_\_\_

Briefly describe your job responsibilities/duties:

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Previous Employment in reverse chronological order (include active military duty):

Employer	Title	Dates From/To:

What do you consider your most significant career achievement to date?

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Business and Professional Affiliations (not including civic organizations or political activities):

Name of Group	Position	Dates From/To

**COMMUNITY INVOLVEMENT**

List, in order of importance to you, present and past community, civic, religious, political, athletic or social activities:

Organization \_\_\_\_\_ Dates \_\_\_\_\_

Position/Assignment \_\_\_\_\_

Responsibilities \_\_\_\_\_

Organization \_\_\_\_\_ Dates \_\_\_\_\_

Position/Assignment \_\_\_\_\_

Responsibilities \_\_\_\_\_

Organization \_\_\_\_\_ Dates \_\_\_\_\_

Position/Assignment \_\_\_\_\_

Responsibilities \_\_\_\_\_

If you have additional significant areas of active community involvement, please list them below:

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What do you consider your most important accomplishments in community or civic activities and why?

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What kinds of volunteer activities would you like to become active with in the future?

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**GENERAL INFORMATION**



Please list two people, other than your sponsor, who are knowledgeable about your leadership performance and potential.

Name	Title	Company	Business Address	Phone
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### TUITION

Tuition for Leadership Clinton-Sampson is \$595.00 for Chamber members and \$745.00 for non-Chamber members. The tuition fee covers all program costs, including expenses for the retreat, classes, speakers, breaks, meals, materials, transportation and the graduation program. Upon acceptance into the program, either you or your employer will be billed for the tuition, with total tuition due by Friday, September 11, 2015.

Tuition will be paid by: Employer \_\_\_\_\_ Participant \_\_\_\_\_ Other (specify) \_\_\_\_\_

### PARTICIPANT COMMITMENT

Leadership Clinton-Sampson will consist of an evening reception, a one day retreat, seven (7) monthly full-day sessions and a graduation program. Additional hours will be required for other learning opportunities.

To successfully complete the Leadership Clinton-Sampson program, participants are expected to attend all sessions. Absences are excused with Steering Committee approval only in the event of emergencies or extenuating circumstances. A participant who is unable to attend all sessions may be asked to withdraw from the program. In such cases, no portion of the tuition will be refunded. Because of the time commitment, it is important that an applicant have the full support of his/her employer to attend all sessions.

*I understand the goals and objectives of the Leadership Clinton-Sampson program, and if I am selected to participate, my tuition will be paid prior to the opening reception. I understand that participation in all Leadership Clinton-Sampson sessions is mandatory, and I am willing to devote the time to this program as described in the preceding paragraph.*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date